

STATE OF NORTH CAROLINA, COUNTY JOHNSTON
 Filed for Registration at 3:55:09 P.M. August 16, 2017
 Registered in the Office of Deeds
 Page 85
 Registered in Book 85
 BY *Greg Kiley Deputy*
 REGISTERED DEEDS

STATE OF NORTH CAROLINA, COUNTY JOHNSTON
John A. Sandiford Review Officer of Johnston County
 certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.
 DATE: 8/16/2017
 REVIEW OFFICER

STATE OF NORTH CAROLINA, COUNTY JOHNSTON
 I, *Linwood J. Jones* certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Book 3749, page 578, etc.) (other); that the boundaries not surveyed are clearly indicated on the plat from information found in Book 3749, page 578, etc.; that this plat was prepared in accordance with G.S. 47-30 as amended.
 Witness my original signature, registration number of this day of AUG, A.D., 2017, at *Linwood J. Jones*
 Land Surveyor Reg. # 1381

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L1 | 31.26 | N26°09'28"W |
| L2 | 241.06 | N68°17'02"E |
| L3 | 30.49 | S21°36'52"E |
| L4 | 188.47 | S21°36'52"E |
| L5 | 150.15 | N65°09'36"E |
| L6 | 104.42 | N74°19'37"E |
| L7 | 208.81 | N77°58'35"E |
| L8 | 179.78 | N21°29'42"W |
| L9 | 29.85 | N21°22'25"W |
| L10 | 212.82 | N78°40'05"E |
| L11 | 30.14 | S16°47'16"E |
| L12 | 37.37 | S16°46'50"E |
| L13 | 27.91 | N67°30'56"E |
| L14 | 56.29 | S68°58'13"E |
| L15 | 32.82 | S48°12'20"E |
| L16 | 26.89 | S00°14'20"W |
| L17 | 24.70 | S43°54'41"W |
| L18 | 108.19 | S39°18'33"E |
| L19 | 108.90 | S82°36'40"E |
| L20 | 43.66 | S58°21'30"E |
| L21 | 21.55 | N69°15'03"E |
| L22 | 35.90 | N36°55'04"E |
| L23 | 42.72 | S51°37'32"E |
| L24 | 41.52 | S30°43'37"W |
| L25 | 63.10 | S00°24'03"W |
| L26 | 35.59 | S36°47'59"E |
| L27 | 26.21 | N76°41'05"E |
| L28 | 33.79 | S46°59'35"E |
| L29 | 32.35 | S67°12'18"E |
| L30 | 43.90 | N77°44'24"E |
| L31 | 41.22 | N15°00'26"E |
| L32 | 41.36 | S88°19'38"E |
| L33 | 22.83 | N71°28'07"E |
| L34 | 26.61 | S66°37'54"E |
| L35 | 23.08 | S06°59'58"W |
| L36 | 61.61 | S79°30'32"E |
| L37 | 12.19 | S19°52'44"E |
| L38 | 36.11 | S76°47'58"E |
| L39 | 16.77 | N55°44'37"E |
| L40 | 82.78 | S49°22'24"E |
| L41 | 15.01 | N39°13'55"W |
| L42 | 129.68 | S78°50'36"W |
| L43 | 220.71 | S21°29'42"E |
| L44 | 57.57 | S39°13'55"E |
| L45 | 140.02 | S39°13'55"E |
| L46 | 115.00 | S39°13'55"E |
| L47 | 105.00 | S39°13'55"E |
| L48 | 90.00 | S39°13'55"E |
| L49 | 55.00 | S39°13'55"E |
| L50 | 71.54 | S01°52'17"W |
| L51 | 100.00 | S01°52'17"W |
| L52 | 120.00 | S01°52'17"W |
| L53 | 150.00 | S01°52'17"W |
| L54 | 203.84 | S77°12'29"E |
| L55 | 130.00 | S01°52'17"W |
| L56 | 47.86 | S01°52'17"W |
| L57 | 47.86 | N01°52'17"E |
| L58 | 100.00 | N01°52'17"E |
| L59 | 100.00 | N01°52'17"E |
| L60 | 110.00 | N01°52'17"E |
| L61 | 100.00 | N01°52'17"E |
| L62 | 90.00 | N01°52'17"E |
| L63 | 71.54 | N01°52'17"E |
| L64 | 96.58 | N39°13'55"W |
| L65 | 95.00 | N39°13'55"W |
| L66 | 100.00 | N39°13'55"W |
| L67 | 100.00 | N39°13'55"W |
| L68 | 100.00 | N39°13'55"W |
| L69 | 56.00 | N39°13'55"W |
| L70 | 32.15 | N49°22'24"W |
| L71 | 68.42 | N49°22'24"W |
| L72 | 38.32 | N21°29'42"W |
| L73 | 157.83 | N50°46'05"E |
| L74 | 41.70 | N21°29'42"W |
| L75 | 205.00 | S50°46'05"W |
| L76 | 211.90 | S50°46'05"W |
| L77 | 210.97 | S50°46'05"W |
| L78 | 210.05 | S50°46'05"W |
| L79 | 209.12 | S50°46'05"W |
| L80 | 208.24 | S50°46'05"W |
| L81 | 207.57 | S52°55'29"W |
| L82 | 204.80 | N88°07'43"W |
| L83 | 205.81 | N88°07'43"W |
| L84 | 205.39 | N88°07'43"W |
| L85 | 204.94 | N88°07'43"W |

| LOT # | SQUARE FOOTAGE | ACREAGE |
|-------|----------------|---------|
| 1 | 34,052.05 | 0.78 |
| 2 | 25,311.39 | 0.58 |
| 3 | 21,143.35 | 0.49 |
| 4 | 21,050.92 | 0.48 |
| 5 | 20,958.49 | 0.48 |
| 6 | 19,824.95 | 0.46 |
| 7 | 19,259.30 | 0.44 |
| 8 | 24,899.28 | 0.57 |
| 9 | 20,588.33 | 0.47 |
| 10 | 18,503.74 | 0.42 |
| 11 | 20,516.47 | 0.47 |

| LOT # | SQUARE FOOTAGE | ACREAGE |
|-------|----------------|---------|
| 12 | 22,516.91 | 0.52 |
| 13 | 20,423.36 | 0.47 |
| 14 | 20,379.02 | 0.47 |
| 15 | 19,640.00 | 0.45 |
| 16 | 24,911.75 | 0.57 |
| 17 | 23,606.05 | 0.54 |
| 18 | 23,121.97 | 0.53 |

| LOT # | SQUARE FOOTAGE | ACREAGE |
|-------|----------------|---------|
| 19 | 23,060.93 | 0.53 |
| 20 | 19,292.44 | 0.44 |
| 21 | 25,983.25 | 0.60 |
| 22 | 29,980.68 | 0.69 |
| 23 | 23,984.54 | 0.55 |
| 24 | 19,987.12 | 0.46 |
| 25 | 19,998.60 | 0.46 |
| 26 | 24,609.03 | 0.56 |
| 27 | 26,521.31 | 0.61 |
| 28 | 25,375.71 | 0.58 |
| 29 | 64,448.26 | 1.48 |
| 30 | 47,057.29 | 1.08 |
| 31 | 44,284.16 | 1.02 |
| 32 | 42,297.56 | 0.97 |
| 33 | 49,734.91 | 1.14 |

| CURVE | RADIUS | LENGTH | CHORD | BEARING | CHORD |
|-------|--------|--------|-------|-------------|--------|
| C1 | 25.00 | 43.78 | | S28°40'27"W | 38.40 |
| C2 | 150.00 | 72.99 | | S35°26'03"E | 72.27 |
| C3 | 335.00 | 100.38 | | S27°01'32"E | 100.00 |
| C4 | 335.00 | 90.27 | | S10°43'20"E | 90.00 |
| C5 | 335.00 | 28.50 | | S00°33'56"E | 28.49 |
| C6 | 25.00 | 21.03 | | S22°13'24"E | 20.41 |
| C7 | 50.00 | 38.29 | | S24°22'47"E | 37.36 |
| C8 | 50.00 | 41.15 | | S21°08'13"W | 40.00 |
| C9 | 50.00 | 41.15 | | S68°17'36"W | 40.00 |
| C10 | 50.00 | 41.15 | | N64°33'02"W | 40.00 |
| C11 | 50.00 | 41.15 | | N17°23'39"W | 40.00 |
| C12 | 50.00 | 38.29 | | N28°07'21"E | 37.36 |
| C13 | 25.00 | 21.03 | | N25°57'58"E | 20.41 |
| C14 | 285.00 | 28.51 | | N00°59'40"W | 28.50 |
| C15 | 285.00 | 175.95 | | N21°32'46"W | 173.17 |
| C16 | 150.00 | 32.50 | | N43°22'31"W | 32.44 |
| C17 | 200.00 | 97.31 | | N35°26'03"W | 96.36 |
| C18 | 200.00 | 41.35 | | S43°34'26"E | 41.27 |
| C19 | 335.00 | 21.18 | | S37°25'14"E | 21.18 |

NOTE: EXISTING PK NAILS IN CENTERLINE ROAD

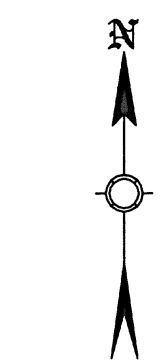
N=655,856.4600
 E=2,155,468.3280
 CONTROL

DEWEY D. CREECH
 DB. 1579, PG. 557

JOSEPH R. CREECH
 TAG: 06G06003E

EDWARD N. JONES
 LIFE ESTATE
 DB. 2077, PG. 376

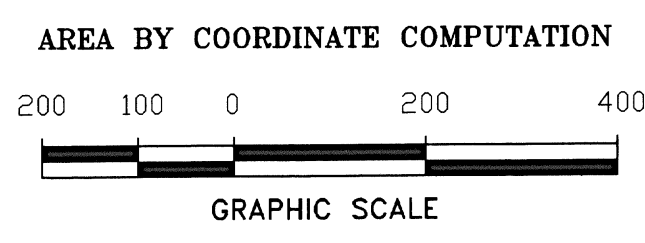
GRID NORTH NAD 83



55.01 ACRES TOTAL
 -24.27 ACRES
 30.74 ACRES REMAIN (INCL. R/W)

JIMMY H. AUSTIN
 DEBORAH L. AUSTIN
 DB. 4420, PG. 922
 PB. 73, PG. 18
 TAG: 06G06004A

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L86 | 204.46 | N88°07'43"W |
| L87 | 204.01 | N88°07'43"W |
| L88 | 203.57 | N88°07'43"W |
| L89 | 178.27 | N88°07'43"W |
| L90 | 268.09 | S47°08'27"W |
| L91 | 164.99 | S01°52'17"W |
| L92 | 255.90 | S45°28'41"E |
| L93 | 175.01 | S88°07'43"E |
| L94 | 199.87 | S88°07'43"E |
| L95 | 199.87 | S88°07'43"E |
| L96 | 17.80 | S49°22'24"E |
| L97 | 199.87 | S88°07'43"E |
| L98 | 199.87 | S88°07'43"E |
| L99 | 199.87 | S88°07'43"E |
| L100 | 201.08 | S88°07'43"E |



SOUTHWIND SURVEYING, PLLC

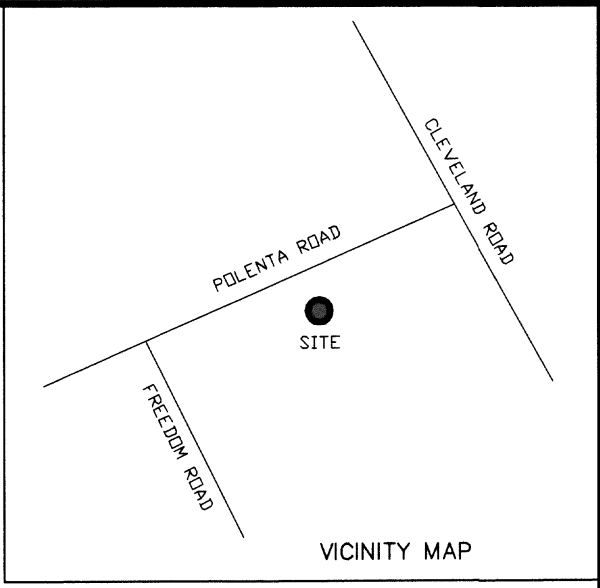
LAND SURVEYING
 LAND PLANNING
 FIRM NUMBER: P-1345

201 GLEN ROAD
 GARNER, N.C. 27529
 919-773-0183
 919-934-4556 (FAX)

STEEP HILL FARMS

SHEET 1 OF 2

| | | | | | |
|-------------|-----------|----------|----------|-------------|----------|
| TOWNSHIP | CLEVELAND | COUNTY | JOHNSTON | STATE | NC |
| SURVEYED BY | LCJ | DRAWN BY | LCJ | | |
| DATE | 8/8/17 | SCALE | 1"=200' | DRAWING NO. | THE FARM |



12' WIDE SUPPLY LINE EASEMENT

CARRIAGE CREEK S/D
 PB. 75, PG. 244
 PB. 76, PG. 298
 PB. 77, PG. 65
 PB. 79, PG. 492

CARRIAGE CREEK LLC
 DB. 3202, PG. 496
 TAG: 06F03009

JAMES L. BARBOUR
 PATRICIA B. BARBOUR
 BD. 1432, PG. 187
 TAG: 06G06006D

OWNER:
 STEEP HILL INVESTMENTS, LLC
 201 GLEN ROAD
 GARNER, NC 27529
 DB. 3749, PG. 578
 TAG: 06G06003B

STATE OF NORTH CAROLINA COUNTY JOHNSTON
 Filed for Registration at 3:55:09 P.M. August 16th 2017 in the
 Register of Deeds Office Page 852 BY April K. Kelly-Deputy
Chag Olive REGISTER OF DEEDS

CERTIFICATE OF FLOOD WAY INFORMATION

THE LAND SHOWN ON THIS PLAT GRAPHICALLY DOES NOT APPEAR TO BE IN A FLOOD HAZARD AREA AS DETERMINED BY NC FLOOD PLAIN MAPPING. EFFECTIVE DATE 12/2/05 COMMUNITY PANEL NO. 3720165500 J.

James J. Jones L-1381
 PROFESSIONAL LAND SURVEYOR REGISTRATION NUMBER

CERTIFICATE OF PUBLIC UTILITIES

ALL OBLIGATIONS AND REQUIREMENTS FOR THE UTILITIES TO SERVE STEEP HILL FARMS S/D, LOTS 1-33, AS SET FORTH BY THE JOHNSTON COUNTY PUBLIC UTILITIES DEPARTMENT, HAVE BEEN MET AND ARE SATISFACTORY FOR THE PURPOSE OF RECORDING THE SUBDIVISION MAP.

Chandra C. Farmer 8/14/17
 JOHNSTON COUNTY, DEPARTMENT OF UTILITIES

MAXIMUM IMPERVIOUS SURFACE PER LOT IS: 3,541 SF
 IMPERVIOUS AREA IS DEFINED AS ASPHALT, CONCRETE BLOCK, STONE, SLATE, CONCRETE OR OTHER HARDENED MATERIAL.

CERTIFICATE OF OWNERSHIP, DEDICATION AND MAINTENANCE

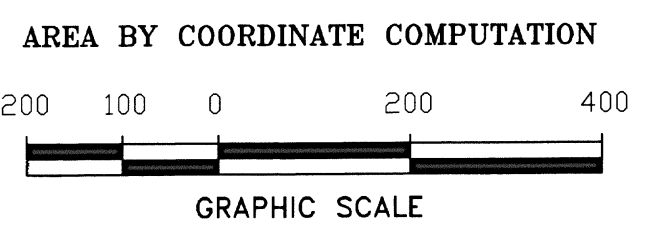
THE UNDERSIGNED OWNER HEREBY FREELY DEDICATES ALL RIGHT-OF-WAYS, EASEMENTS, STREETS, RECREATION AREA, OPEN SPACE, COMMON AREA, UTILITIES, AND OTHER IMPROVEMENTS TO PUBLIC OR PRIVATE COMMON USE AS NOTED ON THIS PLAT, AND FURTHER ASSUMES FULL RESPONSIBILITY FOR MAINTENANCE AND CONTROL OF SAID IMPROVEMENTS UNTIL THEY ARE ACCEPTED FOR MAINTENANCE AND CONTROL BY AN APPROPRIATE PUBLIC BODY OR, AN INCORPORATED NEIGHBORHOOD OR HOMEOWNERS ASSOCIATION OR SIMILAR LEGAL ENTITY.

James J. Jones Aug. 8, 2017
 OWNER STEEP HILL FARMS, LLC DATE

NOTES:

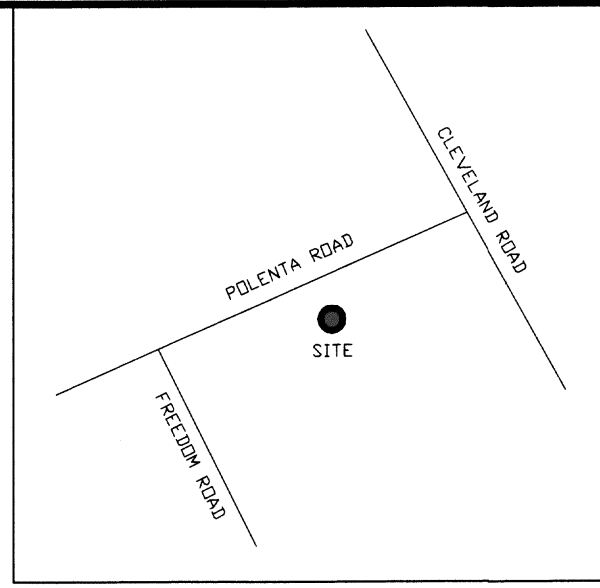
- ALL INTERIOR LOTS SHALL HAVE A 10' EASEMENT, 5.0' EACH SIDE ALL LOT LINES.
- A 5.0' DRAINAGE AND UTILITY EASEMENT SHALL LIE INSIDE ALL EXTERIOR BOUNDARY LINES.
- A 10' WIDE GRADING, SLOPE, DRAINAGE AND UTILITY EASEMENT IS RESERVED ON THE LOT SIDE OF AND ADJACENT TO ALL STREET RIGHT-OF-WAYS
- REBARS SET AT ALL PROPERTY CORNERS UNLESS SHOWN OTHERWISE.
- OWNER SHALL PROVIDE LANDSCAPED SUBDIVISION ENTRANCE SIGN AND ALL OTHER STREET SIGNS AS NEEDED.
- TOTAL ACREAGE IN TRACT 24.27 ACRES +/-
- TOTAL NUMBER OF LOTS 33
- WATER PROVIDED BY JOHNSTON COUNTY
- EACH LOT SHALL HAVE INDIVIDUAL SEPTIC SYSTEMS
- DEED REFERENCE: DEED BOOK 3749, PAGE 578
- NO NCGS FOUND WITHIN 2000 FT.
- THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

James J. Jones, PLS



SURVEYOR'S STATEMENT TO WHOM IT MAY CONCERN:

THIS PLAT IS A CORRECT REPRESENTATION OF LAND SURVEYED: HOWEVER A NORTH CAROLINA LICENSED ATTORNEY SHOULD BE CONSULTED CONCERNING CORRECT OWNERSHIP, WIDTH AND LOCATION OF EASEMENTS, ANY CEMETERIES OR FAMILY BURIAL GROUNDS NOT SHOWN ON RECORDED MAPS OR DEEDS MADE AVAILABLE TO THIS SURVEYOR BY THE RECENT OWNERS AT THE TIME OF THIS SURVEY AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION. NO RESPONSIBILITY OF ANY NATURE IS ASSUMED BY THIS SURVEYOR FOR ANY CONDITIONS WHICH MAY PRESENTLY EXIST BUT ARE UNKNOWN, SUCH AS: CEMETERIES, FAMILY BURIAL GROUNDS, TOXIC OR HAZARDOUS WASTE MATERIAL, WETLANDS AND OR FLOOD AREA, ETC.



PLANNING DIRECTOR ENDORSEMENT

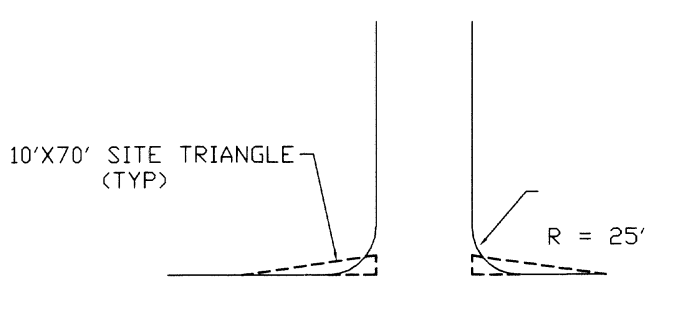
I HEREBY CERTIFY THAT THIS PLAT HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION ORDINANCE OF JOHNSTON COUNTY, NORTH CAROLINA, AND THAT THIS PLAT IS HEREBY APPROVED FOR RECORDING IN THE REGISTER OF DEEDS OF JOHNSTON COUNTY.

Benny Brown 8/16/17
 SUBDIVISION ADMINISTRATOR DATE

DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS

PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION
 APPROVED John P. Haulfiese
 DISTRICT ENGINEER
August 8, 2017
 DATE

NOTE: SIGHT TRIANGLES TAKE PRECEDENT OVER ANY SIGN EASEMENT



TYPICAL INTERSECTION
 DETAIL

ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT-OF-WAYS.

ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THERE IN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

NOTE: THE FOLLOWING LOTS SHALL ACCESS THE INTERNAL STREET SYSTEM ONLY: ALL LOTS

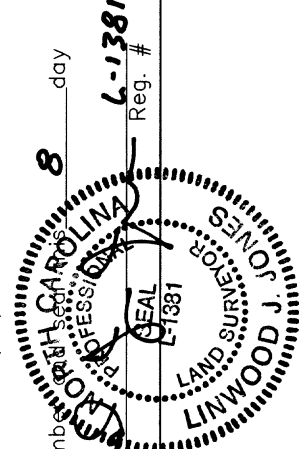
NOTE: THE OWNER, DEVELOPER, OR CONTRACTOR SHALL SET THE CENTERLINE OF THE EXISTING ROADWAY DITCH BACK TO A MINIMUM OF 12 FEET FROM THE EXISTING/PROPOSED EDGE OF PAYMENT ALONG ALL ROAD FRONT LOTS.

CERTIFICATION OF PRELIMINARY APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN MEET PUBLIC HEALTH REQUIREMENTS AS DESCRIBED IN APPENDIX II JOHNSTON COUNTY SUBDIVISION REGULATIONS. FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE BASED ON DETAILED LOT EVALUATION UPON APPLICATION AND SUBMISSION OF PLANS FOR PROPOSED USE IN ACCORDANCE WITH REGULATIONS IN FORCE AT TIME OF PERMITTING. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS NO GUARANTEE.

8-16-2017 Fred Perry
 DATE COUNTY HEALTH OFFICER OR AUTHORIZED REP.

SEWER NOTE: EACH LOT SHOWN HEREON MAY REQUIRE THE USE OF SEWAGE PUMPS, LOW PRESSURE PIPE SYSTEMS, FILL SYSTEMS, INNOVATIVE SYSTEMS OR ANY OTHER ALTERNATE SYSTEM TYPE AND SITE MODIFICATIONS SPECIFIED IN THE NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS, 15A NCAC 18A SECTION 1900. THE ACTUAL SYSTEM TYPE, DESIGN AND SITE MODIFICATIONS WILL BE DETERMINED AT THE TIME OF PERMITTING.

STATE OF NORTH CAROLINA COUNTY JOHNSTON
 I, LIM WOOD J. JONES, certify that this plat was drawn under my supervision from an actual survey made under my supervision (dead description recorded in Book 3749 page 578 etc.) (other); that the boundaries not surveyed are clearly indicated as drawn from information found in Book 1: 10,000; that the ratio or precision as calculated is 1:10,000; that this plat was prepared in accordance with G.S. 47-30 as amended.
 Witness my original signature, registration number 6-1381 day of Aug, A.D., 20 17
 Land Surveyor



SOUTHWIND SURVEYING, PLLC

LAND SURVEYING 201 GLEN ROAD
 LAND PLANNING GARNER, N.C. 27529
 FIRM NUMBER: P-1345 919-773-0183
 919-934-4556 (FAX)

| | | | |
|------------------|-----------|----------|----------|
| STEEP HILL FARMS | | | |
| SHEET 2 OF 2 | | | |
| TOWNSHIP | CLEVELAND | COUNTY | JOHNSTON |
| STATE | NC | | |
| SURVEYED BY | LCJ | DRAWN BY | LCJ |
| DATE | 8/8/17 | SCALE | 1"=200' |
| DRAWING NO. | | THE FARM | |